

# **MEETING NOTICE AND AGENDA**

## **PREDATORY ANIMAL AND RODENT COMMITTEE (P.A.R.C.)**

**LOCATION:** Nevada Department of Agriculture  
405 S. 21<sup>st</sup> St.  
Sparks, NV 89431-5557  
775-353-3601  
775-353-3661

*Video-Conference to:* Nevada Department of Agriculture  
4780 Idaho St.  
Elko, NV 89801-4672  
775-738-8067  
775-738-2639

*Video-Conference to:* Nevada Department of Agriculture  
2300 McLeod Street  
Las Vegas, NV 89104  
702-668-4590  
702-668-4567

**DATE AND TIME:** April 9, 2014 8:30 AM

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Jim R. Barbee, Secretary

### **AGENDA**

- 1. Open meeting-call meeting to order by Secretary, Director Barbee.**
- 2. Pledge of Allegiance**
- 3. Review from previous Information Meeting of March 3, 2013 (no Minutes, as this was “informational only”)**

**4. Public Comment**

**5. \*Nominations and Election of PARC Committee Chairman (*for possible action*)**

**6. Agriculture and Wildlife Services Cooperative Agreements – State Director Jensen (*for discussion only*)**

**7. Review of NDOW Policy 23 (*for discussion only*)**

**8. \*PARC NRS Financial Review (*for possible action*)**

- How PARC is funded, ie: head tax etc.
- How its budget can be improved for the future of the program

**9. \*Upcoming Sunset Committee April 13<sup>th</sup> -14<sup>th</sup> (*for possible action*)**

**10. Discussion of Elko re-direct of sheep head tax issue (*for discussion only*)**

**11. Public Comment**

**12. Next meeting date**

**13. Adjournment**

\* Denotes items on which Committee may take action. \*\* Denotes possible closed session.

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment may be limited to three minutes per person at the discretion of the chairperson.

All times are approximate. The Committee reserves the right to take items in a different order to accomplish business in the most efficient manner.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify The Dept. of Agriculture in writing at 405 S. 21<sup>st</sup> Street, Sparks, NV 89431 or contact Gina Breslow at 775-353-3619.

Copies of both the PARC Committee Agenda with supporting documentation and Open Meeting Minutes are available, at no charge, for inspection at the Dept. of Agriculture 405 S. 21<sup>st</sup> Street, Sparks, NV, 89431 or Dept. of Agriculture website at [www.agri.state.nv.us](http://www.agri.state.nv.us). For additional information contact Gina Breslow at 775-353-3619.

Notice of this meeting was posted on or before 9:am on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21<sup>st</sup> Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 McLeod Street, Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City.